CITY OF PORTSMOUTH



City Manager's Advisory Wednesday, December 23 2020

HOLIDAY TRASH PICK-UP SCHEDULE: Normal Friday trash pickup takes place THURSDAYS Dec 24 and 31.



LET THE MAGIC SHINE THROUGH SECRET #11 – Did you know that the Neighborhood Holiday Lights Contest was judged by ten Portsmouth children, aged 21 months to 18? Best holiday wishes go to Geno Vinciguerra (15), Ginger Vinciguerra (13), James Margeson (14), Sophie Cosgrove (13), Lilli Cosgrove (9), Matthew Syracusa (18), Owen Kohler, (12), Theo Kohler (7), Gunnar Grace (4) and Hendrix Grace (21 months) – and their parents—for touring their assigned neighborhoods (not their own) and carefully evaluating each entry. In just two weekends they covered all 76 entries and selected three winners of the \$500 gift cards donated by Ricci Lumber, Lowe's and Home Depot: Al Bailey, Jane Sprague and Nicole Beyer and 25 honorable mention gift certificates donated by Market Basket, Pic'n Pay/Hannaford, Irving Oil and Walgreens to Polly Dale, Kevin Drohan, Heather Pettis, Tim MacCannell, Joshua Cyr, the Vieira Family, Rachel Bratter-Rioux, Elizabeth Moreau, Kris Kraft, John Stiker, Wayne Bowlen, Dawn Sirois, Kim Scott, Tish Campbell, Carolyn Sanford, Christina Scardina, Alexis Katz, Beth and Jeff Stacy, Maria Elliott, Vicki Decker, Lisa Rapaport, Kimberly Lorencic, Liz Wentworth, Jim Cundy and John Tilton-Zakharov. In addition, to the prize donors, Seacoast Media Group was an in-kind sponsor, providing publicity and advertising space for the contest. A new Holiday Lights map pinpointing the winners is now posted on the City website:

- Overall map in PDF form, click here,
- Map in four sections that can each be printed on an 8.5x11" sheet for easier reading, click here.

GOVERNOR SUNUNU'S EMERGENCY ORDER AND STATEWIDE MASK MANDATE EXTENDED THROUGH FEBRUARY 5, 2021

https://www.governor.nh.gov/sites/g/files/ehbemt336/files/documents/2020-24.pdf

PORTSMOUTH MASK ORDINANCE EXTENDED THROUGH JUNE 30, 2021. For answers to Portsmouth Mask Ordinance Frequently Asked Questions, click here. https://www.cityofportsmouth.com/sites/default/files/2020-10/MaskOrdinanceFAO%202020.10.05.pdf

For Testing FAOs click here. https://www.cityofportsmouth.com/city/testing-faqs

For COVID-19 & Mask Facts click here. https://www.cityofportsmouth.com/city/covid-19-mask-facts

For Ventilation FAQs click here. https://www.cityofportsmouth.com/city/ventilation-fags

For Daily Life During the Pandemic FAQs, click here. https://www.cityofportsmouth.com/city/daily-life-during-covid-19-frequently-asked-questions

For THIS WEEK'S REGIONAL COVID-19 DASHBOARD from the Citizen Response Task Force, click here. https://www.cityofportsmouth.com/sites/default/files/2020-12/CovidDashboard122120.pdf

For UPDATED INFORMATION FROM NH DEPARTMENT OF HEALTH AND HUMAN SERVICES, click here: https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/self-quarantine-covid.pdf

For DHHS COVID-19 FAQs, click here: https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-19-faq.pdf

For DHHS VACCINE FAQs, click here: https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/vaccination-planning-faq.pdf

FOOD ASSISTANCE

NEW! St. John's Community Lunch, Wednesdays Noon to 1 pm (including Dec 30). Guests enjoy a brown bag lunch to go, thanks to partnerships with local restaurants and friends. At the Middle Street Baptist Church (18 Court Street) parking lot (behind the building, in an easy drive-through loop). No reservations needed. Questions? Please contact lunch@middle.st or 603-436-2337.

Salvation Army Hot Meals – The Salvation Army at their new location at 115 Heritage Ave. offers free dinner and breakfast service for anyone who needs a hot meal. During the pandemic, they are putting packaged hot meals out front for dinner M-F from 5-6 pm. Some eat them there outside or in their cars, but they can also be taken home to warm up again. Breakfast is from 7-8 am, 6 days a week.

Gather Food Pantry: Gather provides food to hundreds of local families, and the need is even greater this year.. Food distribution, online grocery shopping for people who don't want to enter the shop, meal delivery for Seniors, Meals 4 Kids, Community Fridays 9am-1pm open at Community Campus (open to anyone). Call for info 603-436-0641.

Operation Blessing: Drive up Food Pantry Wed-Fri 10am-4pm. Call for more info 603-430-8561.

SIGN UP FOR WINTER PARKING BAN NOTICES AND OTHER CITY ALERTS – The City sends out email and text alerts via the CodeRed notification system. During snowstorms these notices alert residents to such things as trash pickup rescheduling and when the public garages are full, as well as announcing parking bans. **These alerts are announced in several different ways:**

- **CodeRED**: anyone can sign up to receive automatic email and text alerts, click here. https://www.cityofportsmouth.com/publicworks/parkportsmouth/snowrelatedimpacts
- **Snow Phone**: call 766-7669 (SNO-SNOW) to hear recorded messages.
- **Channel 22**: snow parking bans are posted as bulletins
- **CityofPortsmouth.com:** a yellow (planned) or red (in effect) banner appears at the top of City website pages when snow parking ban events occur.
- Twitter: follow @PortsmouthDPW
- **Public Works Department:** call 427-1530 or report a snow clearing issue use the Click 'n Fix system. https://www.cityofportsmouth.com/publicworks/portsmouth-click-n-fix
- During parking bans, residents should take advantage of spaces in City parking lots and reduced rates in the garages when the parking ban is in effect! Flat fee parking: \$3 at Foundry Place and \$5 at the Hanover garage, good from 4 pm Dec 16 until 2 hours after. Regular rates apply for additional time parked beyond the lifting of the ban.

MCINTYRE 101 -- The McIntyre Subcommittee with the project developer Redgate Kane and Portsmouth Listens (with assistance from the Boston-based urban design firm The Principle Group) are hosting a "McIntyre 101" Study Circle effort in January. The City wants input from everyone, so there will be online tools and surveys

to get additional comments, starting with this survey https://principlegroup.typeform.com/to/M3g1gkIG open now through January 3, 2021 at midnight.

- For a recording of the Dec 16 public kickoff meeting held via Zoom, click here. https://youtu.be/VDIjyaC61 s
- For the Principle Group Dec 16 presentation, click here. https://issuu.com/principleplaces/docs/20201216 mcintyre 101 presentation web
- For a dynamic tool that shows comments received during McIntyre 101 including last night's Zoom chat comments, click here: https://miro.com/app/board/o9J lahT408=/
- For further information about the study circles, please email mcintyre@principle.us
- For all of the background and documents on the McIntyre Project, click here: https://www.cityofportsmouth.com/mcintyre-project

APPLY TO JOIN CITIZEN RESPONSE TASK FORCE/MAYOR'S BLUE RIBBON COMMITTEE ON

REOPENING PORTSMOUTH 2021 -- The City Council voted on Dec 14 to continue the duties of the Citizen Response Task Force (CRTF), reconfigured as a Mayor's Blue Ribbon Task Force for Reopening Portsmouth 2021. The members of the CRTF who are health professionals will also remain, and also serve on an additional Mayor's Blue Ribbon Committee instead of as the CRTF Health Subcommittee, to assist the City Health Department. There are 7 openings on the main committee, in: Health, Restaurants (2), Retail (2), Arts/Nonprofit, and At-Large. Portsmouth residents who are interested in serving on the Reopen Portsmouth 2021 Blue Ribbon Committee should complete this application [https://www.cityofportsmouth.com/sites/default/files/2020-12/Citizens%20Task%20Force%20Application.pdf] and submit it to the City Clerk by email: klbarnaby@cityofportsmouth.com

ASSISTANCE RESOURCES

For Resources and Assistance with housing, food, heat, etc. click here. https://www.cityofportsmouth.com/city/covid-19-resources

- **Help Paying Energy Bills** Eversource offers a COVID-19 Payment Program that gives customers up to 12 months to pay past-due balances, without down payments, fees or interest. Once enrolled the account is protected from service disconnection for the duration of the payment plan. For more information call 1-800-662-7764 or visit https://www.eversource.com/content/nh
- **Help Paying for Heat** -- Fuel assistance is available from Rockingham County Fuel Assistance program. For information, click here. https://www.snhs.org/programs/energy-programs/low-income-home-energy

PICTURING PORTSMOUTH -- City staff are seeking residents' help in illustrating what life is like in the City of Portsmouth. As staff prepare documents and presentations including the Budget and Annual Report, they like to include photographs of residents taking advantage of the programs, projects, services and "amenities" – both natural and manmade – throughout the City. To participate in this effort, for the "bragging rights" of seeing their images used as illustrations in City publications, webpages and other materials, residents should submit digital, high-resolution (1M or larger) images to the email, CapturePortsmouth@gmail.com. Please include the photographer's name, what/who is in the photo, location and when (approximately) the photo was taken. Send only appropriate photos for use in City publications/presentations. By submitting images, the photographer grants the City permission to use them, without compensation, in City documents and/or presentations. For suggestions: https://www.cityofportsmouth.com/city/press-releases/city-seeks-residents-images-portsmouth-use-city-publications

SEACOAST CHAMBER ALLIANCE

- **WEBSITE** The new VisitSeacoastNH.com website offers up-to-the-minute resources for businesses and visitors. https://www.visitseacoastnh.com/
- NEW! POSTERS The Alliance has developed a set of posters that businesses and organizations can
 download for free and print/post to inform their publics. Click here:
 https://www.visitseacoastnh.com/business-support/

NH STATE COUNCIL ON THE ARTS CAMPAIGN FOR PERFORMING ARTS ORGANIZATIONS – The NHSCA has worked with the Governor's reopening task force to develop graphics for a public information campaign that performing arts organizations across the state can use to remind their audiences that "We Will Be Back." For the free materials, click here. https://www.dropbox.com/sh/sh6tqoh3zoybw3w/AAAyF8 SNapEaW-ellWP3Qeza?dl=0

PAY YOUR CITY BILLS ONLINE -- With COVID-19 precautions still in place, the City urges taxpayers to make their tax bill payments online, where they will receive an instant confirmation and receipt. https://www.cityofportsmouth.com/city/pay-my-bill

FIRST DOSES OF COVID-19 VACCINE ADMINISTERED IN NEW HAMPSHIRE -- The timeline for widespread access to a COVID-19 vaccine is expected to be approximately 6-12 months, according to health officials. As vaccine production increases over time, updated information on when people can expect to receive the vaccine will be posted at <a href="https://www.newcovenewcommons.newcovenewcovenewcommons.newcove

TESTING-- The New Hampshire Department of Health and Human Services provides this list as a service to the community. The Department does not endorse any particular entity for COVID-19 testing services. https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf

For all the COVID-related resources, click here.

Governor Sununu's Emergency Order extended to February 5, 2021.

https://www.governor.nh.gov/sites/g/files/ehbemt336/files/documents/2020-24.pdf

The State has also made changes to the COVID guidelines to minimize redundancy in each industry sector. **Those guidelines that applied to all industry sectors have been removed from separate sector pages and now live only in the Universal Guidelines (UG) pages**. In some cases (e.g. outdoor attractions, arts, music education, funerals, and more) the sector pages have been eliminated entirely and you'll find a note at the end of the UG specific to those sectors. Click here for the details: https://www.covidguidance.nh.gov/

For answers to other questions about the City's response to COVID-19, please email: hotline@cityofportsmouth.com

For more information, visit City's page on COVID-19: https://www.cityofportsmouth.com/city/covid-19-information