

CITY OF PORTSMOUTH



**City Manager's Advisory**  
**Thursday, January 28, 2021**



**Remembering Christa McAuliffe: “I touch the future. I teach.”**  
**Challenger, January 28, 1986.**

<https://www.today.com/news/christa-mcauliffe-s-former-students-remember-challenger-disaster-t207158>



**COVID-19 VACCINE ADMINISTRATION IN NEW HAMPSHIRE** – As of January 28, NH had received **200,625** doses of vaccine and had vaccinated **110,451**. For the vaccine tracker, by state, click here:

<https://covid.cdc.gov/covid-data-tracker/#vaccinations>

**AGE 65+ VACCINATION APPOINTMENT WEBSITE** -- The State of New Hampshire is now scheduling vaccination appointments for individuals within Phase 1B, which includes:

- NH residents age 65 and over
- NH residents who are medically vulnerable and at significant risk – including family caregivers for those under 16

- NH residents with developmental disabilities who receive services in a congregate residential setting, as well as staff in those settings
- Corrections officers and staff
- Populations who experience health disparities

**Scheduling an appointment online at <https://vaccines.nh.gov> is the fastest, most efficient way to do so and is highly encouraged. The website is designed to handle 100,000+ people at the same time.**

**For those unable to schedule an appointment online, the 211 Hotline remains available, 7 days a week, 6 am to 10 pm. That call center is staffed by 300+ people, but high wait times are expected.**

**Those 65+ who do not have Internet access and need assistance can call Brinn Sullivan [603-610-4433] at the Portsmouth Senior Activity Center.** She can walk through the registration over the phone, to get you signed up. You MUST have an email address for receiving the appointment confirmation. Please note that the City is not setting up vaccination appointments. Brinn is simply available to help seniors over the telephone to register on the State website.

The next step using CDC’s scheduling system can be a bit confusing. For a “How To” instruction sheet on filling out the VAMS form: [https://www.vaccines.nh.gov/sites/g/files/ehbemt466/files/inline-documents/sonh/vams-scheduling-instructions\\_vaccine-recipient\\_12.24.2020.v1.pdf](https://www.vaccines.nh.gov/sites/g/files/ehbemt466/files/inline-documents/sonh/vams-scheduling-instructions_vaccine-recipient_12.24.2020.v1.pdf)

- Once your appointment is scheduled, you will receive a confirmation email.
- You will receive a short questionnaire from VAMS about 12 hours before your appointment. Filling out this form in advance will save time.
- The appointments are scheduled for efficient drive-through service without lengthy wait times.
- Once you have received your first dose you will receive an email to schedule your second dose.

Vaccinations for Phase 1B began on January 26. An estimated 250,000 of the 300,000 individuals eligible to receive a COVID-19 vaccination within Phase 1B of the state’s distribution plan have registered so far. Limited supply of vaccines from the federal government means appointments may be booked weeks out. Everyone in Phase 1B who wants an appointment will get an appointment. If allocation should increase, appointments will be rescheduled to earlier dates and times. The State is expected to receive 16% more vaccines next week, and will continue to urge federal partners to make more doses available as quickly as possible.

## **NH VACCINATION SCHEDULE**

### **PHASE 1A -- NOW**

Health care, first responders, long-term

### **PHASE 1B - NOW**

Age 65+ Registration started Jan 22.

2+ health conditions/caregivers – contact healthcare provider to schedule

Residents/staff developmentally disabled

Corrections officers and staff

### **PHASE 2A - MARCH-MAY**

K-12 school and childcare staff

### **PHASE 2B - MARCH-MAY**

Age 50-64+

### **PHASE 3A - MAY+**

Age under 50 with 2 health conditions

### **PHASE 3B - MAY+**

Adults over 18

**For DHHS VACCINE FAQs, click here: <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/vaccination-planning-faq.pdf>**

**PORTSMOUTH VACCINE FAQs from the Mayor's Blue Ribbon Committee on Health and City Health Department, click here.** <https://www.cityofportsmouth.com/city-manager/vaccination-faqs>

**REGIONAL COVID-19 DASHBOARD For a larger PDF version of the dashboard, click here.** <https://www.cityofportsmouth.com/sites/default/files/2021-01/RevisedCovidDashboard%20012521.pdf>

**MON FEB 1: Islington @ Columbia Street road work. 7 am to 3:30 pm, weather permitting.**

**PARKMOBILE RENEWALS DUE BY FEB 28** -- The ParkMobile app, introduced in February 2019, offers residents discounted pricing and waives the convenience fee charged to non-residents. To renew the parking discount, residents must show proof of residency every two years. It is now time for ParkMobile subscribers to renew by confirming their resident status.

To continue membership, subscribers should visit the Parking Clerk's offices at the Foundry Place Garage, and show the following three documents to prove residency:

- Valid New Hampshire Driver's License with Portsmouth address
  - Current Vehicle Registration with Portsmouth address
- and one of the following:
- Current utility bill showing name and Portsmouth address, OR
  - Fully-executed rental agreement showing name and Portsmouth address

ParkMobile renewals must be completed before **February 28, 2021** in order to ensure participating license plate numbers are not removed from the subscriber list. For more information about the ParkMobile app, click here: <https://www.cityofportsmouth.com/publicworks/parkportsmouth/parkmobile-pay-phone-app-resident-discount>

**APPOINTMENTS ARE REQUIRED TO VISIT CITY SERVICES IN PERSON.** Residents are encouraged to use all the City services available online. For a quick directory of the main telephone numbers for each Department: <https://www.cityofportsmouth.com/city/city-department-telephone-directory>

- **PAY YOUR CITY BILLS ONLINE** -- With COVID-19 precautions still in place, **the City urges residents to pay their bills online, where they will receive an instant confirmation and receipt.** <https://www.cityofportsmouth.com/city/pay-my-bill>

**MCINTYRE DESIGNER ROUNDTABLE, THURS FEB 11, 6-8 pm via Zoom** -- Join Principle Group for a Designers Roundtable session on the McIntyre Project designs. Principle Group will present the draft designs and local designers (aka "Panelists") will critique and provide comments. The Roundtable will offer the option for the public to ask questions and engage with the designers. Advance registration is required. To register for the Zoom meeting: <https://uso2web.zoom.us/meeting/register/tZUrcOuurzgoG9Pmqmm-IymKqMUIs3RyDgO6>

**ALLIANCE FOR GREATER GOOD BENEFIT FOR TAKE OUT HUNGER** -- The *Alliance for Greater Good* hosts a virtual adult event "Cocktails for a Cause" on Feb 4 at 7 pm to benefit Take Out Hunger, a new initiative to pay restaurants to make meals for those facing food insecurity. Jon Plaza and Evan Mallett of the Black Trumpet restaurant will teach you how to mix three cocktails. A local rock band, Jamsterdam, will play music during a break while participants are enjoying one of their creations. A \$50 donation gets you access to this fun Zoom event. To register/donate: [https://secure.givelively.org/donate/gather/alliance-for-greater-good-virtual-cocktail-event-to-benefit-take-out-hunger?fbclid=IwAR3x\\_hNbD397PefXVucjzW7NCoHIcHfhBiuWys3ODtLt5WVaIKCOJJBp9AA](https://secure.givelively.org/donate/gather/alliance-for-greater-good-virtual-cocktail-event-to-benefit-take-out-hunger?fbclid=IwAR3x_hNbD397PefXVucjzW7NCoHIcHfhBiuWys3ODtLt5WVaIKCOJJBp9AA)

## **FOOD ASSISTANCE**

**Free School Meals** -- The Portsmouth School Department reminds families that thanks to funding from the Federal government, the school offers breakfast and lunch for free until the end of the school year 2021 to all children 18 and younger who live in the community qualifies. No forms to sign! The meals are offered every day and include weekend meals that are distributed on Friday at Gather stops in Portsmouth. Parents can also order on-line for remote learners weekday and weekend meals. [https://docs.google.com/forms/d/e/1FAIpQLSfGNNE3pPcDnoE54y01VzHKdxlrFf\\_RNDEs2dyIFJ-5wgRL7g/closedform](https://docs.google.com/forms/d/e/1FAIpQLSfGNNE3pPcDnoE54y01VzHKdxlrFf_RNDEs2dyIFJ-5wgRL7g/closedform)

The School Department says, "No. Really. Take the Meals." And offers the following reasons why families with schoolchildren should take advantage of the free meals. The program:

- Extends your food budget & saves you time prepping lunches
- Is comforting & familiar to your kids to have food from school

- Is confidential & not just for low-income families
- Helps the local food service program
- Does not take anything away from someone who needs it more because the USDA is covering the cost for these meals during COVID-19.

### **Senior Center Meals on Wheels Grab & Go FREE Lunch: TWO MEALS IN FEBRUARY**

- **Valentine's Day Brown Bag Lunch, Friday, Feb 12. Compliments of Evolve at Rye. RSVP by Tuesday, Feb 9 to 603-610-4433 or [bsullivan@cityofportsmouth.com](mailto:bsullivan@cityofportsmouth.com)** Menu: Sandwich, salad, chips and a cookie for dessert.
- **Mardi Gras Grab & Go Gumbo, Thursday, Feb 18. RSVP by Friday, Feb 12 to 603-610-4433 or [bsullivan@cityofportsmouth.com](mailto:bsullivan@cityofportsmouth.com).** Menu: chicken & sweet sausage gumbo, jasmine rice, creamed spinach, corn bread and a slice of King Cake for dessert. Free but a \$3 per meal donation can be made to Meals on Wheels.

#### **BOTH MEALS:**

- Pickup between 11 am and 12 noon at the Senior Activity Center, 125 Cottage Street, in the front of the building.
- Meal staff wear masks and put the food in the passenger side door or back seat. Please wear a mask, too.

**Seacoast Community Lunch, Wednesdays Noon to 1 pm.** Guests enjoy a brown bag lunch to go, thanks to partnerships with local restaurants and friends. At the Middle Street Baptist Church (18 Court Street) parking lot (behind the building, in an easy drive-through loop). No reservations needed. Questions? Please contact [lunch@middle.st](mailto:lunch@middle.st) or 603-436-2337.

**St. John's Common Table Lunch, Thursdays, Noon to 1 pm.** Guests enjoy a brown bag lunch to go, thanks to partnerships with local restaurants and friends. Pickup in the St. John's parking lot at 100 Chapel Street. No reservations needed. For more information: <http://www.stjohnsnh.org/common-table>

**Salvation Army Hot Meals** – The Salvation Army at their new location at 115 Heritage Ave. offers free dinner and breakfast service for anyone who needs a hot meal. During the pandemic, they are putting packaged hot meals out front for dinner M-F from 5-6 pm. Some eat them there outside or in their cars, but they can also be taken home to warm up again. Breakfast is from 7-8 am, 6 days a week.

**Operation Blessing:** Drive up Food Pantry Wed-Fri 10am-4pm. Call for more info 603-430-8561.

**Gather Food Pantry:** Gather provides food to hundreds of local families, and the need is even greater this year.. Food distribution, online grocery shopping for people who don't want to enter the shop, meal delivery for Seniors, Meals 4 Kids, Community Fridays 9am-1pm open at Community Campus (open to anyone). Call for info 603-436-0641 or visit [GatherNH.org](http://GatherNH.org)

**GOVERNOR SUNUNU'S STATEWIDE MASK MANDATE EXTENDED THROUGH MARCH 26, 2021**  
<https://www.governor.nh.gov/sites/g/files/ehbemt336/files/documents/2020-25.pdf>

**PORTSMOUTH MASK ORDINANCE EXTENDED THROUGH JUNE 30, 2021.**

**For answers to Portsmouth Mask Ordinance Frequently Asked Questions, click here.**

<https://www.cityofportsmouth.com/sites/default/files/2020-10/MaskOrdinanceFAQ%202020.10.05.pdf>

For the complete NH DHHS Vaccination Plan Summary, [click here](#).

**NH PUBLIC HEALTH ADVICE FOR EMPLOYERS** – The NH DHHS Public Health Department offers five steps if a staff member tests positive for COVID-19:

<https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid19-5-steps.pdf>

**AND Updated NH DHHS Guidance on Employer Travel, Screening and Exclusion policies. Click here:** <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/employee-travel-guidance.pdf>

**MAYOR'S BLUE RIBBON COMMITTEE ON ARTS & NONPROFITS** -- Mayor Rick Becksted has announced the formation of a Mayor's Blue Ribbon Committee on Arts and Nonprofits, designed to respond to the needs of arts and culture nonprofits during the reopening and recovery phases ahead.

The Mayor announced the new committee at the City Council meeting on January 11 and invited those interested in serving on the volunteer committee to submit this application posted on the City website. <https://www.cityofportsmouth.com/sites/default/files/2021-01/Arts%20and%20Non-Profit%20BRC%20Application.pdf> Volunteers do not need to be residents of Portsmouth to serve on this committee.

**UPDATED! CURRENT OPENINGS ON CITY BOARDS AND COMMISSIONS --** The City is seeking volunteers to fill the following vacancies:

- 1 Regular Member to the Building Code Board of Appeals (Pending submission of renewal application)
- 1 Alternate Member to the Building Code Board of Appeals – The vacancy to be filled would need to be (1) electrical engineer or master electrician
- 1 Regular Member to the Conservation Commission
- 2 Alternate Members to the Conservation Commission
- 2 Regular Members to the Peirce Island Committee
- 1 Alternate Member to the Planning Board
- 1 Regular Member to the Recreation Board
- The Sustainable Practices Blue Ribbon Committee is also welcoming new members

Apply now! For more information on the City Boards and Commissions, visit

<https://www.cityofportsmouth.com/cityclerk/boards-commissions-information>. Applications are available in the Office of the City Clerk or download here:

<http://files.cityofportsmouth.com/cityclerk/BoardsandCommissionsApplication.pdf> Questions? Please contact the Office of the City Clerk at 610-7208.

**RESTAURANTS OPEN AND CLOSED –** The best source of information about restaurant dining hours and takeout is the restaurant itself. This Chamber Collaborative page is a good place to start, but be sure to call or check the restaurant website. <https://portsmouthcollaborative.org/list/category/restaurant-reopened-dining-on-site-994>

### **ASSISTANCE RESOURCES**

**For Resources and Assistance with housing, food, heat, etc. click here.**

<https://www.cityofportsmouth.com/city/covid-19-resources>

- **Portsmouth Regional Hospital Suicide Lifeline** – If you or someone you know is at risk for suicide, please call our crisis-suicide prevention hotline at (603) 433-5270, option 1. If you are calling from outside of New Hampshire, please call (800) 273-TALK (8255).
- **Crisis Text Line** provides free, 24/7, confidential support via text message to people in crisis when they dial 741741.
- **Help Paying Energy Bills** – Eversource offers a COVID-19 Payment Program that gives customers up to 12 months to pay past-due balances, without down payments, fees or interest. Once enrolled the account is protected from service disconnection for the duration of the payment plan. For more information call 1-800-662-7764 or visit <https://www.eversource.com/content/nh>
- **Help Paying for Heat** -- Fuel assistance is available from Rockingham County Fuel Assistance program. For information, click here. <https://www.snhs.org/programs/energy-programs/low-income-home-energy>

**STIMULUS BILL UPDATE** -- Assistance is on the way:

### **NH Small Business Development Center: PPP Re-Opening and New Guidance**

Congress appropriated an additional \$284 billion for PPP under the Economic Aid Act. New borrowers and certain existing PPP borrowers can now apply for a First or Second Draw PPP Loan (deadline March 31, 2021). In order to be eligible to be for a second draw loan, businesses or self-employed individuals must have:

- Previously received a First Draw PPP Loan and have used or will use the full amount only for authorized uses;
- No more than 300 employees; and
- Had at least a 25% reduction in gross receipts on an annual or quarterly basis between 2019 and 2020.

The Program now covers 501(c)(6)'s such as housing cooperatives, destination marketing organizations.

The new Paycheck Protection Program (PPP) re-opened this week, first to community financial institutions. The SBA will continue to roll out access to the next round of PPP loans to additional lenders as it strives to implement the Economic Aid to Hard-Hit Small Businesses, Nonprofits, and Venues Act and to ensure increased access to the PPP for minority-, underserved-, veteran- and women-owned small business concerns. Second draw PPP loans will become available from additional lenders in the near future and SBA will be providing rolling updates in the next week. Information on updated PPP Lender forms, guidance, and resources are available at [www.sba.gov/ppp](http://www.sba.gov/ppp). This includes guidance on prior PPP loan forgiveness updates. The SBA anticipates that there will be enough PPP funds to meet nationwide demand and suggests that borrowers work with their existing financial institution.

- \$300 weekly additional unemployment benefit now being paid to NH recipients, starting with the week ending January 2, 2021. For more information from the NH Division of Employment Security, click here. <https://www.nhes.nh.gov/>
- \$200 million in emergency housing assistance. More information will be available soon from the Community Action Partnership of NH.
- Employee Retention Tax Credit now available, covering losses by Quarter, not only Annual: <https://www.lexology.com/library/detail.aspx?g=7686f9ab-fb80-489f-9236-b71d4f018c4d>
- NH Small Business Development Center resources and the highlights in the new relief bill, <https://www.nhsbdc.org/covid-19-assistance>. And to sign up for eblasts from the SBA on new PPP grants and other assistance, click here. [https://public.govdelivery.com/accounts/USSBA/subscriber/new?topic\\_id=USSBA\\_106](https://public.govdelivery.com/accounts/USSBA/subscriber/new?topic_id=USSBA_106)

**SIGN UP FOR WINTER PARKING BAN NOTICES AND OTHER CITY ALERTS** – The City sends out email and text alerts via the CodeRed notification system. During snowstorms these notices alert residents to such things as trash pickup rescheduling and when the public garages are full, as well as announcing parking bans. **These alerts are announced in several different ways:**

- **CodeRED:** anyone can sign up to receive automatic email and text alerts, click here. <https://www.cityofportsmouth.com/publicworks/parkportsmouth/snowrelatedimpacts>
- **Snow Phone:** call 766-7669 (SNO-SNOW) to hear recorded messages.
- **Channel 22:** snow parking bans are posted as bulletins
- **CityofPortsmouth.com:** a yellow (planned) or red (in effect) banner appears at the top of City website pages when snow parking ban events occur.
- **Twitter:** follow @PortsmouthDPW
- **Public Works Department:** call 427-1530 or report a snow clearing issue use the Click 'n Fix system. <https://www.cityofportsmouth.com/publicworks/portsmouth-click-n-fix>
- **During parking bans, residents should take advantage of spaces in City parking lots and reduced rates in the garages** when the parking ban is in effect! Flat fee parking: \$3 at Foundry Place and \$5 at the Hanover garage, good from 4 pm Dec 16 until 2 hours after. Regular rates apply for additional time parked beyond the lifting of the ban.

## **SEACOAST CHAMBER ALLIANCE**

- **SEACOAST SAFE PARTICIPANTS** -- [Click here](#) and then on the "Participating Businesses" button for the growing list of businesses who have taken the Seacoast Safe pledge to do everything in their power to keep their customers and employees safe.
- **WEBSITE** – The new VisitSeacoastNH.com website offers up-to-the-minute resources for businesses and visitors. <https://www.visitseacoastnh.com/>
- **POSTERS** – The Alliance has developed a set of posters that businesses and organizations can download for free and print/post to inform their publics. Click here: <https://www.visitseacoastnh.com/business-support/>

## **FLU SEASON IS HERE! FLU SHOTS NOW AVAILABLE**

Public health officials are urging people to get flu shots this year to avoid complications from COVID-19 or extra burdens on the healthcare system. Flu shots are available in the Portsmouth at:

- Prompt Care at Pease (WD Hospital Portsmouth Outpatient): 73 Corporate Dr. 603.610.8051. Flu shots available. Walk in or make an appointment.
- ClearChoice MD: 750 Lafayette Rd. 603.427.8539. Flu shots available. Walk in, but preregistration will save time.
- Rite-Aids: Flu shots available. Walk in.
- CVS: 674 Islington St .603.431.0234. Flu shots available. They prefer appointments, due to small waiting area.

All of the above said that flu shots are covered at no cost with most insurances and Medicare.

**For Testing FAQs click here.** <https://www.cityofportsmouth.com/city/testing-faqs>

**For COVID-19 & Mask Facts click here.** <https://www.cityofportsmouth.com/city/covid-19-mask-facts>

**For Ventilation FAQs click here.** <https://www.cityofportsmouth.com/city/ventilation-faqs>

**For Daily Life During the Pandemic FAQs, click here.** <https://www.cityofportsmouth.com/city/daily-life-during-covid-19-frequently-asked-questions>

**PRECAUTIONS CONTINUE: STATEWIDE AND PORTSMOUTH MASK MANDATE.** Avoid crowded, confined spaces. Watch your distance (maintain 6-feet or more). Wash your hands.

**For DHHS COVID-19 FAQs, click here:** <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-19-faq.pdf>

**TESTING--** The New Hampshire Department of Health and Human Services provides this list as a service to the community. The Department does not endorse any particular entity for COVID-19 testing services. <https://www.dhhs.nh.gov/dphs/cdcs/covid19/documents/covid-testing-options.pdf>

**For all the COVID-related resources,** [click here](#).

**Governor Sununu's Emergency Order extended to February 12, 2021.**

<https://www.governor.nh.gov/sites/g/files/ehbemt336/files/documents/2021-01.pdf>

For the "Safer At Home" guidelines including **Universal Guidelines and details by industry sector**, [click here](#) for the details: <https://www.covidguidance.nh.gov/>

**For answers to other questions about the City's response to COVID-19, please email:** [hotline@cityofportsmouth.com](mailto:hotline@cityofportsmouth.com)

**For more information, visit** City's page on COVID-19: <https://www.cityofportsmouth.com/city/covid-19-information>