

## CITY OF PORTSMOUTH



### City Manager's Advisory Wednesday, March 31, 2021

**DEADLINE TODAY AT 5 PM! MCINTYRE PROJECT SKETCHES PUBLIC SURVEY --** The McIntyre Subcommittee with assistance from Boston-based urban design firm The Principle Group, invite residents to participate in a survey on the second round of design suggestions for new public space to enjoy at McIntyre. **For the survey, click here.**

<https://www.menti.com/h1jzb52ven>

All of the "Values to Visions to Sketches" materials, Portsmouth Listens Study Circle presentations and the Design Brief can be found on the City website: <https://www.cityofportsmouth.com/mcintyre-project>

**CITYWIDE NEIGHBORHOOD COMMITTEE HOSTS WARD 1 OUTREACH FORUM WED MAR 31 at 6:30 pm via Zoom.** A panel of City of Portsmouth staff will discuss projects and issues specific to the Ward 1 neighborhood. The Zoom meeting is open to the public. For the Zoom registration, click here: <https://tinyurl.com/2kfctjyy>

**VACCINATION REGISTRATION FOR NH RESIDENTS 30+ NOW OPEN** –NH's Vaccine & Immunization Network Interface website ("VINI") is now open to residents 30 or older. Initially DHHS asks residents to register in phases, this week:  
Monday, age 40+  
Wednesday, add age 30+  
Friday, add age 16+  
For details, visit: <https://www.vaccines.nh.gov/>

### REGIONAL COVID-19 DASHBOARD

For a larger, printable PDF, click here.  
<https://tinyurl.com/yfmzuceu>



**EASTER BUNNY DRIVE-THRU SAT APR 3 --** The Portsmouth Recreation Department has received word from the Easter Bunny that he will make a personal appearance at the Connie Bean Center (155 Parrott Avenue) for an Easter drive-through event, rain or shine. Visits by vehicle, only, please. The Recreation Department has set up the following schedule to avoid having too many vehicles at one time. Families with children of different ages may choose which time to visit:

- Pre-K: 9 to 9:45 am
- Grades K-2: 10 to 10:45 am
- Grades 3-4: 11 to 11:30 am

For more information, please contact the Recreation Department at 603.427.1548.

### RENEW DOG LICENSES STARTING APRIL 1

As required by State law, all dogs residing in the City of Portsmouth must be licensed. Dog licenses extend from April to April. For new licenses, click here for more information and the application. <https://www.cityofportsmouth.com/cityclerk/dog-license> Dog license renewal notices were mailed/emailed to the 2500 Portsmouth dog owners, on March 29. Renewal can be done by mail or online. Please make an appointment if you would like to renew in person, as all City services are currently by-appointment-only due to COVID-19 precautions. Please call 610-7245 to schedule an appointment.



**CITY COUNCIL SITE WALK OF PEVERLY HILL ROAD PROPOSED “COMPLETE STREETS” PROJECT SAT APR 3 at 10 am** – The on-site meeting gives property owners an additional opportunity to see and discuss the project limits and easements that will be necessary along the roadway corridor. New Hope Baptist Church has approved the use of their parking lot at the rear of the church at 263 Peverly Hill Road as a gathering place. All participants are required to maintain physical distancing and wear face coverings.



**NATIONAL LEAGUE OF CITIES (NLC) AWARDS \$10,000 GRANT** -- The NLC has selected the City of Portsmouth and its collaboration with the NH Coastal Adaptation Workshop (NHCAW) as one of eight communities to participate in the national 2021 Leadership in Community Resilience (LCR) program. NLC has awarded a \$10,000 grant to the City to support engagement with NHCAW and residents and for new research, training and education materials.

The NLC notes, “The public sector is increasingly embracing a holistic resilience approach as a proactive framework to reduce coastal risk, protect frontline communities from disproportionate harm and improve public services. The purpose of the LCR program is to develop and advance the emerging city-level models for pursuing resilience objectives and foster partnerships with community-based organizations.” The City of Portsmouth Coastal Resilience Initiative, launched in 2011, was one of the first coastal hazards vulnerability assessments completed in the region. The findings of that detailed assessment resulted in the inclusion of “resilience” as a priority in the City’s Master Plan, subsequent vulnerability assessment work related to the city’s historic resources and the adoption of new floodplain regulations.

**SBA SHUTTERED VENUE OPERATORS GRANT PORTAL (SVOG) application portal opens for registrations.** [Shuttered Venue Operators Grant \(SVOG\) applications](#) will be accepted starting Thursday, April 8, 2021. As the SBA builds and prepares to open the program, the dedicated [SBA website](#), which includes [frequently asked questions](#), [video tutorials](#) and other SVOG detail. Potential applicants should register in the federal government’s System for Award Management (SAM.gov), as this is required for an entity to receive an SVOG, and reference the [preliminary application checklist](#) and [eligibility requirements](#).



**OUTDOOR DINING -- BARRIERS NOW BEING PLACED!** Be sure to check with your favorite restaurant about their plans. **EAT OUT. TAKE OUT. HELP OUT.** -- The NH Lodging and Restaurant Association is supporting #RallyForNHRestaurants initiative through March. Read more about it and fun ways to support the movement: <https://rallyfornhrestaurants.com/creative-ideas-to-enjoy-nh-restaurants/>



**BUSINESS CONTINUITY PLANNING -- NH SBDC SMALL BUSINESS & COMMUNITY RESILIENCY ACADEMY** -- Attendees will walk away with the tools they need to develop individualized resiliency plans. Such plans help businesses anticipate their response to the next six+ months -- and the next six+ years. The Resiliency Academy takes place over five sessions, 9 to 11 am via Zoom. [Click here](#) for details and registration.

- **April 7, 2021**, Session 1: Threats
- **April 21, 2021**, Session 2: Assessment
- **May 5, 2021**, Session 3: Visioning
- **May 19, 2021**, Session 4: Planning
- **June 2, 2021**, Session 5: Action



**HAVEN 10<sup>TH</sup> ANNUAL “KIDS ARE OUR BUSINESS” BREAKFAST FRI APR 9 at 8:30 am via Zoom** – Showcasing HAVEN’s Safe Kids Strong Teens education program. Although the vaccine and warmer weather are beacons of hope for better days, domestic and sexual violence are going away. **Discover what we can all do to keep kids safe with our panel of experts who specialize in disclosures, violence prevention, child advocacy and post-trauma care.** \$10 registration helps support the program.  
<https://tinyurl.com/2uv54ura>

**BLUE RIBBON COMMITTEE ON ARTS & ONPROFITS SEEKS YOUR INPUT!** The BRC seeks comment from those who attend arts and cultural performances, programs and events AND from the artists and arts professionals who perform at Portsmouth venues. Please take a few minutes to respond to one or both of the surveys. If you have already received and answered the survey(s), thank you! You do not need to answer more than once (and emails are requested only to avoid duplication).

- [Patrons/Community](#)
- [Artists/Arts Professionals](#)

### **BLUE RIBBON COMMITTEES**

To follow the work of the Mayor's Blue Ribbon Committees as they work on efforts to keep Portsmouth safe *and* vibrant, visit these pages for meeting information, recordings, minutes and support materials:

- [Blue Ribbon Committee on Arts and Nonprofits](#) (meets via Zoom Mondays at 12 noon). Join the Arts & Nonprofits mailing list here:  
<https://www.cityofportsmouth.com/city/brc-arts-nonprofits>
- [Blue Ribbon Committee on Health](#) (meets via Zoom Tuesdays at 11 am)
- [Blue Ribbon Committee to Reopen Portsmouth 2021](#) (meets via Zoom Wednesdays at 2 pm)



**QUESTIONS ABOUT WHETHER TO GET THE VACCINE WHEN IT'S YOUR TURN? Click here.** <https://tinyurl.com/mc8c4bba>

**COVID-19 VACCINE ADMINISTRATION IN NEW HAMPSHIRE** – As of March 30, NH had received **768,055 doses of vaccine and had vaccinated 607,126 (30% of the population age 18 or older have received 1 or more doses).** The dose balance ensures vaccine for those scheduled to receive first or second doses in the current Phase 1A-1B. For the vaccine tracker, by state, click here:  
<https://covid.cdc.gov/covid-data-tracker/#vaccinations>

**For DHHS VACCINE FAQs, click here:**  
<https://tinyurl.com/tkvaksnw>

**PORTSMOUTH VACCINE FAQs from the Mayor's Blue Ribbon Committee on Health and City Health Department, click here.**  
<https://www.cityofportsmouth.com/city-manager/vaccination-faqs>

**FAQs: “I Had COVID-19, Now What?”**  
<https://www.cityofportsmouth.com/health/after-covid-19-faqs>

**OUTDOOR DINING -- Approved use of public streets will start April 1, weather permitting.** The Department of Public Works started placing the barricades to expand space for dining, today. The [Blue Ribbon Committee to Reopen Portsmouth 2021](#) is working with Portsmouth High School CTE program to build planters for the tops which will be installed in May when weather allows for planting. Be sure to check the website of your chosen restaurant to learn about hours, protocols and services offered. For more information about outdoor café permitting standards and guidance on application submissions, [click here](#). Please direct any questions about the 2021 outdoor dining seasons to the Planning Department at 610-7216 or [planning@cityofportsmouth.com](mailto:planning@cityofportsmouth.com).

**STATEWIDE MASK MANDATE EXTENDED THROUGH APRIL 16, 2021.**  
<https://tinyurl.com/mcsan2yd>



**GOVERNOR'S EMERGENCY ORDER  
EXTENDED THROUGH APRIL 16, 2021.**

<https://tinyurl.com/m3xzbxky>

**PORTSMOUTH MASK ORDINANCE  
THROUGH JUNE 30, 2021.**

**For answers to Portsmouth Mask Ordinance  
Frequently Asked Questions, click here.**

<https://tinyurl.com/yfc2b5xk>

**For Testing FAQs click here.**

<https://www.cityofportsmouth.com/city/testing-faqs>

**For Ventilation FAQs click here.**

<https://www.cityofportsmouth.com/city/ventilation-faqs>

**For Daily Life During the Pandemic FAQs,  
click here.** <https://tinyurl.com/5h55s48k>

**For "I've Had COVID-19, Now What?" FAQs,  
click here.**

<https://www.cityofportsmouth.com/health/after-covid-19-faqs>

**For more information, visit** City's page on  
COVID-19:

<https://www.cityofportsmouth.com/city/covid-19-information>