

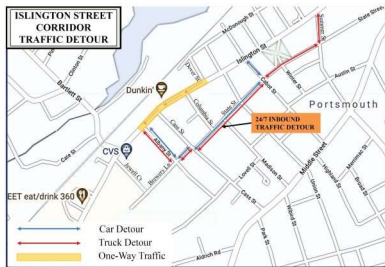
## CITY OF PORTSMOUTH



# City Manager's Advisory Monday, April 12, 2021

**ISLINGTON CORRIDOR NEIGHBORHOOD PUBLIC INPUT MEETING WED APR 14 at 6:30 pm via Zoom.** To discuss the Parking, Traffic & Safety Committee thoughts about a pilot Neighborhood parking Program. For Zoom registration, click here.  
[http://files.cityofportsmouth.com/agendas/2021/par kingtrafficsafe/IC\\_NPP\\_notice\\_04.14.2021.pdf](http://files.cityofportsmouth.com/agendas/2021/par kingtrafficsafe/IC_NPP_notice_04.14.2021.pdf)

## DPW CONSTRUCTION THIS WEEK



**ISLINGTON STREET CORRIDOR DETOUR NOW IN PLACE** – Starting TODAY Apr 12 and in place 24/7, inbound *car traffic* detours from Islington to Albany to State to Cabot. Inbound *truck traffic* detours from Islington to Albany to State to Summer – or stays on Rte 33/Middle Road, all the way inbound to Middle Street. Outbound traffic only on Islington.

**BANFIELD ROAD IMPROVEMENT PROJECT**  
Continuing the effort to make **Banfield** Road safer by calming traffic and ultimately building a sidewalk, the City is starting work this week to remove trees that will be affected. Homeowners have signed off on their permission to remove trees on their property. Lyman and Sons is starting work Monday to remove the trees that are in the way of the new sidewalk. Construction of the sidewalk will begin in July. For more information on the project, click here: <https://tinyurl.com/tatmb9pj>

**MIDDLE ROAD TRAFFIC-CALMING PROJECT**  
-- Crews installed bollard bump-outs along the Middle Road corridor today. This is the first of the traffic calming measures to be installed. They will be modifying the intersection of Middle Road and Middle Street soon, and setting up some signs as well.

**INTERNATIONAL DRIVE AT PEASE –**  
Construction for the next 3-4 weeks, Oak Avenue to Rye Street.

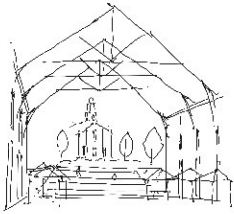
**CITY FINALIZES BID DOCUMENTS ON 95 MECHANIC STREET SEAWALL & WHARF PROJECT** -- The City held a public information meeting on October 3, 2019 to update the neighborhood and other interested residents on the plans for rebuilding the seawall, reconstructing the wharf and the replacement of the Mechanic Street Pumping Station. The plan for the wharf is being implemented in phases in order to keep the pumping station in operation while a new station is built in an adjacent location. For more information, click here.  
<https://www.cityofportsmouth.com/publicworks/press-releases/city-finalizes-bid-documents-95-mechanic-street-seawall-and-wharf>



*Officials from Dover, Portsmouth, Rochester, Milton and Newington signed an intermunicipal agreement to help improve water quality in Great Bay. Pictured are, from left, Dover City Manager J. Michael Joyal, Jr., Portsmouth City Manager Karen Conard, and Rochester City Manager Blaine Cox.*

**CITY SIGNS INTERMUNICIPAL AGREEMENT ON GREAT BAY TOTAL NITROGEN PERMIT**  
In signing the intermunicipal agreement, Karen Conard, Portsmouth City Manager said, “The City of Portsmouth is very pleased to join the intermunicipal agreement to help foster effective collaboration among the Great Bay estuary communities, stakeholders, and state and federal regulators to improve water quality. Together we hope to have better tools for tracking pollutant reduction efforts, coordinated data-gathering efforts and cost-effective efforts to meet federal permit requirements. Working together is always better than working apart.” For more information, click here.  
<https://tinyurl.com/byntmbjy>

**CITYWIDE NEIGHBORHOOD COMMITTEE MEETING, WED APR 21 at 7 pm via Zoom.** For Agenda and Zoom registration, click here.  
<https://tinyurl.com/nvm2rrw>

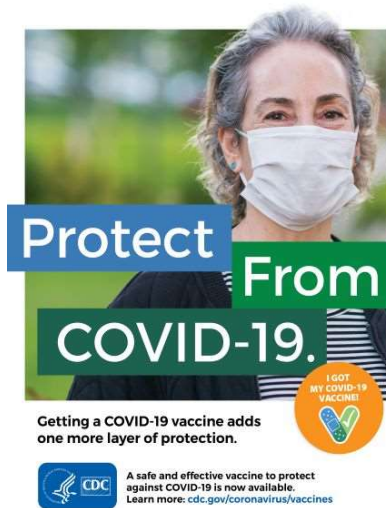


**MCINTYRE PROJECT FINAL DESIGN PHASE REVIEW APR 20 at 6 pm via Zoom --** The intent of the session is to deliberate on the opportunity for new public space to enjoy at McIntyre. Principle Group will present the final draft McIntyre project sketch, developed using community input gathered over the past four months. The final sketch was modified to reflect the comments and data from the McIntyre public input survey, which was open from March 18 through 31. The McIntyre Final Draft Forum will be interactive, providing ample time for discussion and questions about the design. Advance Zoom registration is required. To register, please visit: <https://tinyurl.com/v76yxuha>

tracker, by state, click here:  
<https://tinyurl.com/35nv3twc>



**NEW! CAMP FUNSTUFF REGISTRATION OPENS APR 19 --** The Portsmouth Recreation Department will host Camp Funstuff at the Connie Bean Center/Middle School from June 21 through August 20 (no camp scheduled on July 5). Hours for Camp Funstuff will be Monday through Friday, 7:30 am to 3:30 pm. The camp is open to children who would be entering Kindergarten in September, through grade 5. Camp participation is \$180 per child, per week or \$1,620 for the full 9 weeks. COVID-19 protocols are being required to ensure the safety of children and staff, including wearing masks, hand sanitizer stations and breaks. Camp staff will take temperature checks and ask health screening questions at each daily check-in. **Online registration opens April 19.** Please visit [www.cityofportsmouth.com/recreation](http://www.cityofportsmouth.com/recreation) for more information. Residents can also register by making an appointment to visit a Recreation staff member. Please call 603-427-1547, starting April 19.



**VACCINATION REGISTRATION OPEN FOR ALL NH RESIDENTS AGE 16+ –** NH’s Vaccine & Immunization Network Interface website (“VINI”) is now open to residents 16 or older. For details, visit: <https://www.vaccines.nh.gov/> **VACCINE REGISTRATION OPENS TO ALL ON MONDAY, APRIL 19.**

**QUESTIONS ABOUT WHETHER TO GET THE VACCINE? Click here.**  
<https://tinyurl.com/mc8c4bba>

**COVID-19 VACCINE ADMINISTRATION IN NEW HAMPSHIRE –** As of April 12, 51% of all NH residents had received at least one dose. In total NH leads all states and territories in vaccinations. NH has received 1,003,555 vaccine doses and has administered 958,018 doses. 10% of all vaccines received are reserved and allocated for at-risk populations. To view the vaccine

**FEDERAL FUNDS AVAILABLE FOR COVID-19 FUNERAL EXPENSES STARTING TODAY APR 12 --** FEMA will reimburse families for up to \$9,000 per funeral to cover expenses for those who have died from COVID-19 since the start of 2020. The application process opens April 12 when FEMA starts taking phone calls at 1-844-684-6333. For more information, visit: <https://tinyurl.com/wuxr8naz> OR <https://phaneuf.net/fema-funeral-reimbursement>

**STAND-BY FOR SBA SHUTTERED VENUE OPERATORS GRANT PORTAL (SVOG)**  
[Shuttered Venue Operators Grant \(SVOG\) applications](#) experienced some technical difficulties during startup last Thursday. As the SBA works on the program, check the dedicated [SBA website](#), which includes [frequently asked questions](#), [video tutorials](#) and other SVOG detail. Potential applicants should register in the federal government’s System for Award Management (SAM.gov), as this is required for an entity to receive an SVOG, and reference the [preliminary application checklist](#) and [eligibility requirements](#).

**DOG LICENSES NOW BEING RENEWED -- AND PLEASE DISPOSE OF DOG WASTE PROPERLY!**

As required by State law, all dogs residing in the City of Portsmouth must be licensed. Dog licenses extend from April 1 to March 31. For new licenses, click here for more information and the application.

<https://www.cityofportsmouth.com/cityclerk/dog-license> Dog license renewal notices were mailed/emailed to the 2,500 Portsmouth dog owners, on March 29. Renewal can be done by mail or online. Please make an appointment if you would like to renew in person, as all City services are currently by-appointment-only due to COVID-19 precautions. Please call 610-7245 to schedule an appointment. **Dog waste MUST be disposed of properly. DO NOT drop plastic bags with waste into storm drains! The whole purpose of picking up after your dog is to keep waste from polluting the stormwater with excess nitrogen. Take it home and throw the bag in your trash.**

**BLUE RIBBON COMMITTEES**

To follow the work of the Mayor's Blue Ribbon Committees as they work on efforts to keep Portsmouth safe *and* vibrant, visit these pages for meeting information, recordings, minutes and support materials:

- [Blue Ribbon Committee on Arts and Nonprofits](#) (meets via Zoom Mondays at 12 noon). Join the Arts & Nonprofits mailing list here: <https://www.cityofportsmouth.com/city/brc-arts-nonprofits>
- [Blue Ribbon Committee on Health](#) (meets via Zoom Tuesdays at 11 am)
- [Blue Ribbon Committee to Reopen Portsmouth 2021](#) (meets via Zoom Wednesdays at 2 pm)

**For DHHS VACCINE FAQs, click here:**

<https://tinyurl.com/tkvaksnw>

**PORTSMOUTH VACCINE FAQs from the Mayor's Blue Ribbon Committee on Health and City Health Department, click here.**

<https://www.cityofportsmouth.com/city-manager/vaccination-faqs>

**FAQs: "I Had COVID-19, Now What?"**

<https://www.cityofportsmouth.com/health/after-covid-19-faqs>

**STATEWIDE MASK MANDATE EXTENDED THROUGH APRIL 16, 2021.**

<https://tinyurl.com/mcsan2yd>

**GOVERNOR'S EMERGENCY ORDER EXTENDED THROUGH APRIL 16, 2021.**

<https://tinyurl.com/m3xzbxky>

**PORTSMOUTH MASK ORDINANCE THROUGH JUNE 30, 2021.**

**For answers to Portsmouth Mask Ordinance Frequently Asked Questions, click here.**

<https://tinyurl.com/yfc2b5xk>

**NEW! For COVID-19 Treatment FAQs, click here.**

<https://www.cityofportsmouth.com/health/covid-19-treatment-faqs>

**For Testing FAQs click here.**

<https://www.cityofportsmouth.com/city/testing-faqs>

**For Ventilation FAQs click here.**

<https://www.cityofportsmouth.com/city/ventilation-faqs>

**For Daily Life During the Pandemic FAQs, click here.**

<https://tinyurl.com/5h55s48k>

**For "I've Had COVID-19, Now What?" FAQs, click here.**

<https://www.cityofportsmouth.com/health/after-covid-19-faqs>

**For more information, visit City's page on COVID-19:**

<https://www.cityofportsmouth.com/city/covid-19-information>