

# CITY OF PORTSMOUTH



## City Newsletter Monday, August 1, 2022

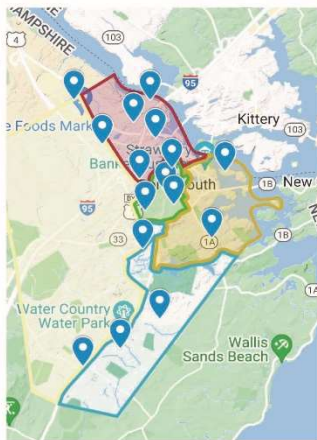
**Questions for City staff? Email [hotline@cityofportsmouth.com](mailto:hotline@cityofportsmouth.com) and your question will be referred to the appropriate City staff for reply.**

### **TONIGHT: CITY COUNCIL MEETING AT 7 PM**

In person in City Hall Council Chambers and via Zoom, Channel 22 and YouTube. For the Agenda and Zoom registration, go to: <https://tinyurl.com/28mp8d3z>

#### **PORTSMOUTH NATIONAL NIGHT OUT TUESDAY, AUGUST 2, 2022, 4:30 - 8 PM NEIGHBORHOOD LOCATIONS**

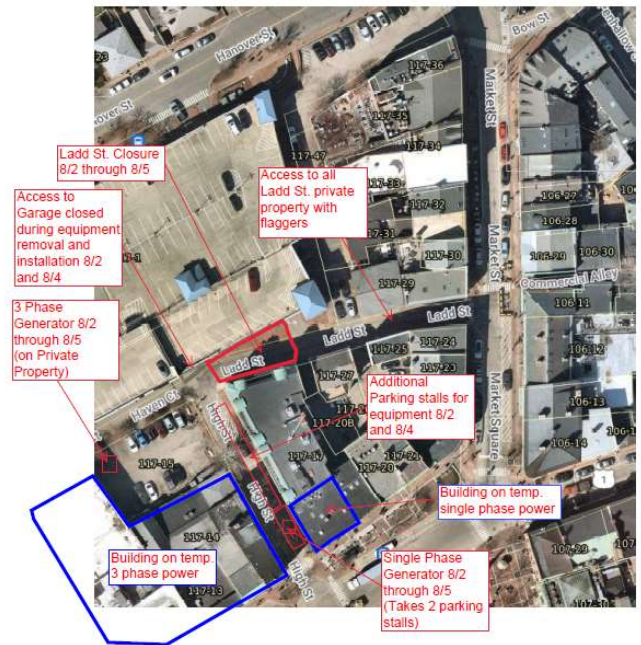
Spinnaker Point Condominiums -- Outdoor Pool, 70 Spinnaker Way  
South End -- Four Tree Island  
White Cedar Blvd -- Behind Clubhouse, 706 White Cedar  
Lafayette/West End -- Sewall Road circle  
Atlantic Heights -- Big Rock Park  
Ocean Road -- Fire Station 2, 3910 Lafayette Rd. (corner of Ocean)  
Woodlawn Circle Neighborhood -- 100 Woodlawn Circle  
Islington Creek Neighborhood -- Rock Street Park  
Wamesit Place -- 195 Greenleaf Ave  
Creek Neighborhood -- Pine Street Park  
Cliff & Walker Bungalow -- Cliff Rd  
Elwyn Park -- Dendero School (32 Van Buren Ave.)  
Gosling Meadows -- The Playground/Field on Wedgewood Rd.  
WAHOO (Wibird Area) -- Wibird, between Lincoln and Hawthorne  
Leslie Drive -- 332 Leslie Drive  
West End -- Lovell, between Cass and Madison Streets



**CITYWIDE NEIGHBORHOOD COMMITTEE NATIONAL NIGHT OUT TUES AUG 2, 4:30-8 pm** -- National Night Out gives families in the 17 City neighborhoods an evening full of block-party-style fun. The Police, Fire and Public Works Departments bring fire trucks, police vehicles and highway equipment to each location, on a rotating schedule, so kids can 'touch a truck' and meet McGruff, The Crime Dog. The events are free and open to the public. Go to details and an interactive Google map of participating neighborhoods and event locations: <https://tinyurl.com/mtsjw2m4>

appetizers, lighthearted fun and meaningful awards for members including Large Business, Small But MIGHTY Business, Volunteer of the Year; Collaborator of the Year and the live award for the evening: the Building a Better Community Award! Tickets: <https://tinyurl.com/yvhutmd8>

**CONSTRUCTION WORK THIS WEEK:** For information about each of the seasonal DPW projects now underway, click on the drop-down Projects menu on the DPW page on the City website.



**EVERSOURCE LADD-MARKET STREET PROJECT TUES AUG 2 THRU FRI AUG 5** -- Parking and traffic limits so that Eversource can install large transformers on the Ladd-High Street side of the Hanover Garage. Twelve Eversource customers who were already notified will be on temporary power while the work is being completed.

**ATLANTIC HEIGHTS PAVING PROJECT RESUMES MON AUG 1** -- No on-street parking in the work zones, between 6 am and 5 pm. Go to a larger PDF of the map. <https://tinyurl.com/8fjuca77>

**SAGAMORE AVE SEWER EXTENSION PROJECT** -- At its meeting tonight, the City Council will hold a first reading on DPW recommendations for bond funding of the private-side work. The Council is expected to schedule a Public Hearing on the bonding at their Aug 22 meeting. Road work continues to impact Sagamore Avenue, Shaw Road, Cliff Road and Walker Bungalow Road. During construction travel on the streets will be limited, intermittently, to a single lane of alternating one-way travel Mon-Fri between 7 am and 6 pm. Go to the [Sagamore Ave. Project page](#) for more information.

**Summer Detour!** Presented by **SERVICE CREDIT UNION** ★★★★★

**CHAMBER COLLABORATIVE THURS AUG 4, 5-9 PM** -- Celebrate the local business community at Jimmy's Jazz & Blue Club with a band, heavy



**HANOVER GARAGE PROJECT SCHEDULE –**

Work takes place between 8 am and 5 pm, Mon-Fri. Subscribe to the weekly emails and submit comments and questions on the Hanover Garage Project page.

<https://tinyurl.com/5n85cuhv>

**HANOVER GARAGE FAQs:**

Q. Is there a **work schedule** for the project?

A. Yes. **For the construction schedule, as of July 26, go to:** <https://tinyurl.com/3nex4t66>

**LANG ROAD-RTE 1 INTERSECTION TRAFFIC RECONFIGURATION NOW IN PLACE – New traffic pattern for accessing Route 1 South.**

**PENHALLOW STREET – Communications vendors pulling wires through new conduit, MON AUG 1 – WED AUG 3. No road closures. DANIEL & PENHALLOW BUSINESSES ARE OPEN.**

**MORE THAN BOOKS – BUDGET-BOOSTING RESOURCES AT PORTSMOUTH PUBLIC LIBRARY --**

Beat inflation and save money by borrowing the items in addition to books that your Library card can access: video games and consoles, telescopes, metal detectors, Oculus virtual reality, ukuleles, the list goes on! If you are a Portsmouth resident or business, a Library card is free! You'll also receive news about programs, clubs, lessons, events (and Millie the South Mill Pond "sea monster") happening right in the middle of town. Go to more information about "Fun Stuff to Borrow"

<https://www.cityofportsmouth.com/library/fun-stuff>

**PORTSMOUTH WATER SUPPLY UPDATE --**

As of July 19, the U.S. Drought Monitor for the state of New Hampshire

<https://www.drought.gov/states/new-hampshire> reported "moderate drought" conditions around the Seacoast region of New Hampshire. While the drought report prompted other communities to put watering restrictions in place, **the City of Portsmouth and Pease Drinking Water Systems are not implementing any restrictions at this time but do ask water customers to be as efficient as possible when using our precious water resources. NOTE: Portsmouth Water System customers in RYE must comply with that town's watering restrictions.** City Water operations staff will continue to track and update

conditions throughout the summer. For additional information visit: <https://tinyurl.com/2p88pcu4>



**CITY RECEIVES FOURTH FLOURIDATION AWARD FROM CDC – For the fourth**

**consecutive year, Portsmouth has received a NH Safe Lives certificate for fluoride optimization in the Portsmouth water system. This award recognizes the City's Water Operators for achieving optimal fluoride levels (0.7 parts per million) in our drinking water system. The award from the CDC was presented to City staff by representatives from the NH DHHS and the NH Oral Health Coalition. Water Treatment facility employees check the fluoridation process equipment and test the fluoridation periodically to ensure that this level is maintained.**

**PLANNING BOARD WORK SESSION ON ZONING AMENDMENTS, MON AUG 8 at 6:30 PM --**

In-person at City Hall Council Chambers or via Zoom. On April 18, 2022, the City Council approved the regulatory amendment work plan which includes three phases of zoning amendments focused on advancing the city's goals and diversifying the housing stock. Phase 1 amendments are focused on improving the structural foundation of the Zoning Ordinance to address conflicts and gaps in the regulations and to adjust ambiguous sections that have resulted in unintended outcomes.

Phase 1 Amendments include the following:

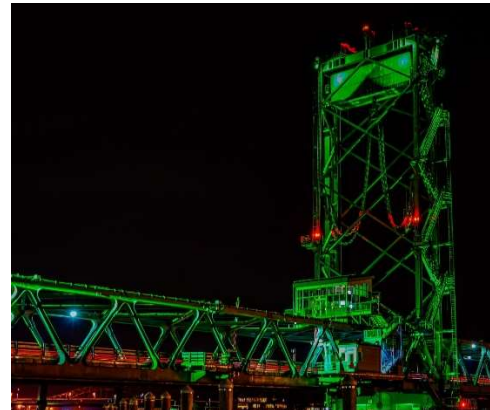
1. **Building Height Map.** Assign standards to new streets, modify streets and add building heights for civic and municipal properties.
2. **Building Height Standards.** Clarify the building height standards for corner, through or waterfront lots.
3. **Civic Districts.** Apply the CD4 development standards to civic properties.
4. **Definitions.** Add definitions for public places and modify definitions relating to the measurement of building height.

Phase 2 Amendments will be focused on updating city Accessory Dwelling Unit regulations. The Public Involvement Summary Report can be found [here](#).



**NEXT HISTORIC CEMETERIES HEADSTONE CLEANING OPPORTUNITIES SAT AUG 6, 8:30 AM to 12 Noon**

– The City Cemetery Committee invites volunteers to join the guided historic headstone cleaning effort in North Cemetery on Maplewood Avenue. In July, volunteers cleaned 138 historic stones. Join the crew on the following dates: Aug 6, Sep 10 and Oct 1. Interested as a group? Please contact Sue Sterry [sterry10@ymail.com](mailto:sterry10@ymail.com) or Deidre Forte [deedee.forte@yahoo.com](mailto:deedee.forte@yahoo.com) Or for more information go to: <https://tinyurl.com/mrwu5nxs>



**MEMORIAL BRIDGE WILL BE ILLUMINATED IN GREEN ON FRI AUG 5 FOR MUSCULAR DYSTROPHY AWARENESS**

**INFO OPPORTUNITY FOR NONPROFITS AT ECO DAY AT PORTSMOUTH FARMERS MARKET SAT AUG 13**

– Seacoast Eat Local plans to host a special “Eco Day” at the farmers’ market on August 13<sup>th</sup> as an educational event for the public using space not filled by vendor stalls. If your organization (nothing that has a political affiliation) would like to participate, please contact Morgan Morani, Food Coordinator [morgan@seacoasteatlocal.org](mailto:morgan@seacoasteatlocal.org)



**JOIN US FOR AN OPEN GARDEN EVENT**

- Explore the garden
- Check out the bountiful plots of our amazing gardeners
- Support the garden by picking up bumper stickers, t-shirts, and more for sale to benefit the Portsmouth Community Garden



*Come one, come all to check out the garden and celebrate the progress to date.*



Sunday, August 7  
4-6 PM | Rte. 33 Park & Ride

**COMMUNITY GARDEN OPEN GARDEN DAY! SUN AUG 7, 4-6 PM**



**FREE GUIDED TOURS OF PRESCOTT PARK GARDENS EVERY FRIDAY, 11 am – 12 pm and 1-2 pm.** Meet at the Liberty Pole entrance on Marcy Street. Led by the City interns who designed and planted the gardens.



**OUT ON A LIMB? CITY TREE WORK** -- While the most dramatic impact of recent storms may have been the tree (and power) brought down on Middle Street, there might be other City trees you’re concerned about. Any time you have a work request,

go to Click 'n Fix for response and tracking.

<https://tinyurl.com/26ry5da5>

This latest "Think Blue" video from DPW may provide additional helpful information on what to do – now or in the future.

<https://www.youtube.com/watch?v=mzLSIqsOGFg>

### SEASONAL TREE TRIMMING UNDERWAY

DPW continues to work trimming shrubs and tree branches that are overhanging or extending into the public sidewalks and other public rights-of-way.



### PORTSMOUTH NH 400 SEEKING STORIES FOR COMMEMORATIVE BOOK --

Portsmouth NH 400<sup>th</sup>, Inc. plans to bring the historical record compiled in 1973 for the City's 350<sup>th</sup> anniversary up-to-date in 2023 with a Commemorative Book, filling in the history of the past fifty years. The Portsmouth NH 400 committee is now collecting those accounts from everyone who would like to participate in the project. Short essays of 400 words or less are welcome. Anyone who wants to participate in the Commemorative Project should submit a story of 400 words or less, as a Word document or link, in an email to [Stories.PNH400@gmail.com](mailto:Stories.PNH400@gmail.com). Submissions will be reviewed for accuracy and edited for length and content. The deadline is November 1, 2022.

### BECOME AN OFFICIAL PROGRAM PARTNER!

Organizations, groups and anyone planning a Portsmouth NH 400 celebration program, project or event is invited to submit information using the Program Partner Application.

\*<https://tinyurl.com/mw5664bm>

**Listings for the 2023 commemorative print calendar being accepted thru Sep 29. Learn more, get involved, volunteer, donate! For more details, visit:**

<https://www.PortsmouthNH400.org>

### ENERGY EFFICIENCY TIPS AND PAYMENT HELP –

On Aug 1, New Hampshire electric customers will see an increase in the supply portion of their bill, which will be more than double last August's supply rate. This significant rate increase is due to record-high natural gas prices and the global economy. Natural gas is the primary fuel for generating electricity in the region. Eversource offers the following suggestions for keeping costs down this summer and details on payment plans for those who need assistance.

- Use the new [Cooling Calculator on Eversource.com](#) to understand how much electricity their current cooling system uses.
- Keep air conditioners set at or near 78 degrees. For every degree higher on the thermostat, the air conditioner will use 1-3% less electricity.
- Keep air vents clear of obstructions such as furniture, curtains and rugs.
- Operate major appliances during the cooler parts of the day when there is less demand on the electric system.
- Using curtains, shades, and blinds can lower indoor temperatures by up to 20 degrees.
- Switch to ENERGY STAR® certified LED lights which run cooler and last up to 25 times longer than incandescent lights.
- Set ceiling fans to rotate counterclockwise and at a higher speed in the summer.
- Look for the ENERGY STAR rating when purchasing new appliances including air conditioners. An oversized or undersized AC unit is less effective and uses more energy.

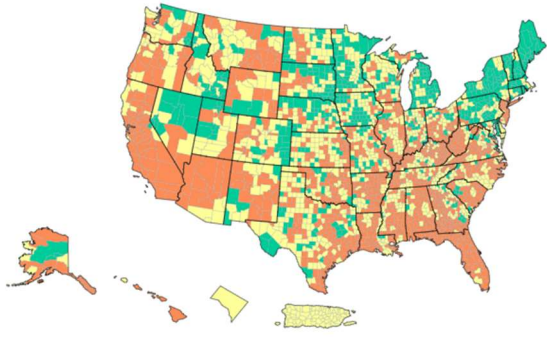
### Help is available for customers who need it:

- **Budget Billing Plan** – to avoid seasonal spikes
- **Discount Rate** – for customers who meet certain income guidelines
- **Flexible Payment Plans** – to pay past-due balances over a period of time and protect from service interruptions.
- **New Start** – Income-eligible customers can reduce or eliminate their enrolled, outstanding balance in as little as 12 months when they make on-time monthly payments and Eversource will make up the difference.

Regardless of financial need, customers are eligible for various payment programs and are urged to call Eversource at 844-273-7760 or visit [Eversource.com/billhelp](#) to find the right plan for them. To learn about the many energy saving programs available, visit [Eversource.com](#).

### PORTSMOUTH DPW WASTEWATER SAMPLING FOR COVID-19 --

The City continues to receive weekly reports on samples from the Pease and Peirce Island Wastewater Treatment Facilities. They are posted on the COVID-19 Sampling page on the City website: <https://tinyurl.com/5pw8manb>



**VACATIONING? KNOW BEFORE YOU GO WITH CDC TOOL FOR ASSESSING COMMUNITY RISK (ROCKINGHAM COUNTY LISTED AS “LOW”) -- CDC recommends using its online tool -- [COVID-19 Community Levels](#) based on hospital beds being used, hospital admissions, and the total number of new COVID-19 cases in an area. Map as of June 22, 2022.**

**Note:** There is concern about the infectiousness of COVID-19 variant Omicron BA 5 which now accounts for 95% of all COVID-19 cases in the US. <https://tinyurl.com/4khcxwmj>

Vaccination does not prevent infection but does significantly reduce the impact, severe illness and hospitalizations. In the current “community transmission” map above, CDC now considers most of the southern half of the country as “high risk.”

**10<sup>TH</sup> ANNUAL SEACOAST VETERANS CONFERENCE SAT SEP 24, 8:30 AM TO 2:30 PM** – At Service Credit Union, 3003 Lafayette Road Portsmouth, NH. The day is dedicated to educating veterans on resources to better their health and well-being. To discuss VA Health Care Enrollment with a VA Benefits expert, bring your DD214.



**COME WORK WITH THE CITY OF PORTSMOUTH! PLUMBING/MECHANICAL INSPECTOR NEEDED** -- Check out this one and all the other great jobs currently available. <https://www.cityofportsmouth.com/hr/work>

**FREE TEST KITS BY MAIL** -- Order free at-home COVID-19 tests from the Federal government website: <https://www.covidtests.gov/> which also offers 'how to test' instructions. **NH SOURCES FOR FREE AT-HOME TESTING KITS** – To order a free kit, visit: <https://learn.vaulthealth.com/nh/>

**BOOSTERS FOR HOMEBOUND INDIVIDUALS** – Call On-Site Medical Services, the company contracted by NH to provide homebound boosters, at [603-338-9292](tel:603-338-9292).

**WEEKLY FREE LUNCH REMINDERS:**

- **Middle Street Baptist Church** – Seacoast Community Lunch brown bag lunches from the parking lot (18 Court St.), 12 noon to 1 pm on Wednesdays. For more information call 603-436-2337 or email [lunch@middle.st](mailto:lunch@middle.st)
- **St. John’s Church** -- Common Table bag lunch pickup in the St. John’s parking lot (100 Chapel St.) Thurs, 12 noon to 1 pm.

**GATHER COMMUNITY MARKET, FRIDAYS, 10 am – 1 pm** – A FREE food market for all. No paperwork. No ID. No one is ever turned away. Located at the NH National Guard building, 801 McGee Drive in Portsmouth.



**HOMEOWNER ASSISTANCE** -- In addition to the NH Emergency Rental Assistance Program, there is a program for NH homeowners who are struggling to pay their mortgage, property taxes and other home expenses, and utilities. For more information, go to: <https://homehelpnh.org/homeowners>

**EMERGENCY RENTAL & UTILITIES ASSISTANCE** – The [NH Emergency Rental Assistance Program](#) (NERAP) provides funds to renters who cannot pay their rent and utilities during the pandemic. The program works with tenants and landlords. Program changes as of October 1, 2021:

- Households may qualify for assistance for past-due and future rent and utility payments for a period not to exceed 18 months.
- At least one person in the household must have qualified for unemployment benefits, had their income reduced, had significant costs, or had other financial hardship during the pandemic. Certain income requirements must be met.

**WHAT THE PROGRAM COVERS**

- Past-due rent including reasonable late and legal fees.

- Three months of future rent payments if needed for housing stability.
- Utilities, such as electricity, home heating costs, water, sewer, trash.
- Other housing-related costs such as internet and relocation expenses (including rental application fees, utility hook-up fees, and security deposits).
- Households may qualify for utility assistance even if they do not receive or need rental assistance.

For more information on whether you qualify and how to apply for emergency funds available to renters in NH, click here: <https://www.capnh.org/covid19>  
The Consumer Financial Protection Bureau (CFPB) has also launched a tool (click here: <https://tinyurl.com/4hawaxf4>) that allows renters and landlords to find rental assistance programs in their area. Applications are handled through NH Community Action Partnership (CAP).

### **PORTSMOUTH STANDS WITH UKRAINE**

**There are many recognized relief agencies responding to the humanitarian crisis in Ukraine. You might consider one of these:**

<https://tinyurl.com/2mtsejuh>

### **RECENTLY UPDATED:**

- **DAILY LIFE DURING COVID-19** -- <https://tinyurl.com/2m463dne>
- **VACCINATION FAQs**, click here: <https://tinyurl.com/4smxnjf7>
- **TESTING FAQs**, click here: <https://tinyurl.com/57vhfbhx>
- **COVID-19 TREATMENT FAQs**, [click here](#)

### **VACCINE DEVELOPMENT BACKGROUND –**

**For information on how the COVID-19 vaccines were developed, tested and approved, click here.** <https://tinyurl.com/3yhreymk>

**For more information, visit** City's page on COVID-19: <https://tinyurl.com/2ywcu6ab>

### **CITY HALL FACEBOOK PAGE:**

**Like and follow us to get news as it's posted:** <https://www.facebook.com/CityHallPortsmouthNH>

**Want to know more about what's happening in the City?** Click on the link below to sign up for the City Newsletter and/or individual email lists for projects. <https://tinyurl.com/y2p67par>